VILLAGE ON THE GREEN III

SECOND NOTICE OF ANNUAL MEETING, ELECTION OF DIRECTORS AND 2026 BUDGET APPROVAL

To All VILLAGE ON THE GREEN III Members,

The ANNUAL MEETING of VILLAGE ON THE GREEN III will be held at the following DATE, TIME, and LOCATION:

• DATE / TIME: WEDNESDAY, NOVEMBER 19, 2025 AT 4:00 PM

• LOCATION: THE CLUBHOUSE

2620 LAURELWOOD DR CLEARWATER, FL 33763

Enclosed with this notice is the 2026 Proposed Budget. Before the commencement of the Annual Meeting of the Association, the Board of Directors shall adopt and approve the 2026 Annual Budget. Also enclosed with this notice is the Agenda for the Annual Meeting and a Proxy which will help establish a quorum and represent your vote on business that may arise. The Annual Meeting of the Association will be held for the purpose of voting on the election of directors and conducting such other business as may lawfully be conducted.

This year three (3) homeowners have submitted their intent to be considered as members for the Board of Directors. There are currently two (2) positions open on the Board of Directors. Enclosed are directions for casting your "Ballot" for two (2) of the candidates which you feel will best serve the Association. Now you can email your Ballot to **ballots@villageonthegreen3.com**. Please be sure to sign the ballot; however, by doing so you are waiving the secrecy of your ballot. Nominations <u>cannot</u> be taken from the floor. Immediately following the Annual Meeting, the Board will meet briefly to elect Officers.

Agenda items are as follows:

Budget Meeting Agenda

- 1. Call to Order
- 2. Certify Quorum of the Board and Membership
- 3. Vote to Roll Over Excess Funds
- 4. Board Approval of 2026 Annual Budget
- 5. Adjournment

Annual Meeting Agenda

- 1. Call to Order
- 2. Proof of Notice of the Meeting
- 3. Certifying of Proxies and Establish Quorum
- 4. Read or Waive Minutes of Last Members' Meeting
- 5. Candidates Have Read and Agree to Abide by Association Documents
- 6. Election of Directors
 - a. Selection of Volunteers to Count Ballots
 - b. Motion to Close Ballot Box
 - c. Counting of Ballots
 - d. Voting Results
- 7. Reports of Officers and Committees
- 8. Unfinished Business
- 9. New Business
 - a. Open Forum
 - b. Seating of New Board
- 10. Adjournment

BY ORDER OF THE BOARD OF DIRECTORS DAYNA CANNISTRACI, LCAM

VILLAGE ON THE GREEN III BOARD OF DIRECTORS ORGANIZATIONAL MEETING

NOTICE is hereby given that the Board of Directors is holding an Organizational Meeting at the following DATE, TIME, and LOCATION:

DATE / TIME: WEDNESDAY, NOVEMBER 19, 2025

Immediately following the 4 PM Annual Membership Meeting

LOCATION: THE CLUBHOUSE

2620 LAURELWOOD DR CLEARWATER, FL 33763

Agenda

- 1. Call to Order
- 2. Appoint Chairperson of the Meeting
- 3. Appoint Officer Positions
 - (1) President; (2) Vice President; (3) Treasurer; (4) Secretary
- 4. Adjournment

ALL OWNERS ARE WELCOME TO ATTEND

BY ORDER OF THE BOARD OF DIRECTORS DAYNA CANNISTRACI, LCAM

VILLAGE ON THE GREEN III PROXY (PROXY WILL ALSO BE USED TO ESTABLISH A QUORUM)

The undersigned owner(s) or designated							
in VILLAGE ON THE GREEN III hereby appoints the Secretary of the Association or (fill in name),							
Budget Adeption Meeting of VIII LAGE C	as my proxy-holder to ATTEND the Annual Membership and						
2025 AT 4:00 PM at THE CLUBHOUSE	Budget Adoption Meeting of VILLAGE ON THE GREEN III to be held at on WEDNESDAY, NOVEMBER 19, 2025 AT 4:00 PM at THE CLUBHOUSE, 2620 LAURELWOOD DR, CLEARWATER, FL 33763 The proxy-						
holder named above has the authority t	o vote and act for me to	the same extent that I would, if	personally				
present, with power of substitution, inc	cluding the establishmen	t of a quorum, in all matters	before the				
membership, except that my proxy holde	er's authority is limited as	indicated below:					
OFNEDAL BOWERS V							
GENERAL POWERS: You may choose		·					
Powers" if you want your proxy holder to	vote on other issues whi	on might come up at the meetin	g and for				
which a limited proxy is not required.							
Lauthorize and instruct my pro-	xv holder to use his or hei	best judgement on all other ma	attere				
which properly come before the meeting			atters				
and the property come accordance and an accordance	and for timen a general p	nexy may be assu.					
LIMITED POWERS: For your vote to be	counted on the following	issues, you must indicate your _l	oreference				
in the blank(s) provided below.							
	ruct my proxy holder to ca	ast my vote in reference to the f	ollowing				
matters as I have indicated below:							
1. Roll Over Excess Funds:							
Do you want to roll over any excess oper return of capital to the membership cons	ating funds in the 2024 calen	dar year into the 2026 budget, as a	constructive				
YES,NO		'4 .					
Signature of Owner or Designated Voter:	Signature of Co-Owner	Date:					
-	·						
Drint No. 22	D' IN						
Print Name:	Print Name:	Date:					
	9						
SUBSTITUTION OF PROXY HOLDER							
The undersigned, appointed as proxy holder	above, designates						
Print Name							
To substitute for me in voting the proxy set forth above.							
Dated:	(0)						
	(Signature of Proxyholder)						

VOTING BY PROXY

If you are unable to attend the Membership Meeting and wish to vote on all issues/items by proxy, please note the following information about proxies:

- 1. A proxy may be used for the purpose of establishing a quorum, and for appointing another person to vote for you in the event that you might not be able to attend the meeting.
- 2. The proxy must be signed by the owner or voting representative of the unit to be valid.
- 3. By selecting "General Powers" on the Proxy, you authorize and instruct your proxy holder to use his/her best judgement on all matters which properly come before the meeting and for which a general power may be used.
- 4. By selecting "Limited Powers," your proxy holder may only cast your vote as you specifically direct. For your vote to be counted on that issue, you must indicate "yes" or "no" on the question on the proxy.
- 5. The proxy should be submitted to the Association prior to the scheduled time of the meeting. The proxy can be submitted by faxing to (727) 723-1101 or mailing to Ameri-Tech Community Management Partners LLC, Inc., 24701 US Hwy 19 N, Suite 102, Clearwater, FL 33763 in the enclosed "Proxy Return Envelope". You may also bring the proxy with you the night of the meeting. It is encouraged that you submit your proxy in advance of the meeting, in order to avoid delays in registration.
- 6. If you appoint a proxy and later decide you will be able to attend the meeting in person, you may withdraw your proxy when you register at the meeting.
- 7. A proxy may be revoked in writing or superseded by a later proxy to another person. It may be assigned (substituted) by the person designated on the proxy to a third person, if the person you designate as a proxy decides that he or she will be unable to attend the meeting

The Association will incur additional administrative costs if the meeting is rescheduled due to failing to achieve a quorum

VILLAGE ON THE GREEN III CONDOMINIUM

ANNUAL MEMBERS' MEETING BALLOT FOR ELECTING DIRECTORS Wednesday, November 19, 2025 at 4:00 p.m.

IF YOU E-MAIL YOUR COMPLETED BALLOT IN TO THE ASSOCIATION, YOU MUST FILL IN THE BELOW INFORMATION FOR YOUR VOTE TO COUNT.

THE BEEST IN CRIMATION FOR TOOK VOIL TO COOK I.
UNIT ADDRESS:ASSOCIATION:
(I, WE), FIRST AND LAST NAME:, WAIVE (THIS ALSO SERVES AS SIGNATURE)
MY RIGHT TO A SECRET BALLOT FOR THIS BOARD ELECTION.
VOTE FOR NO MORE THAN <u>TWO</u> (2) CANDIDATES BY PLACING A "X" IN TH BOX. IF YOU VOTE FOR MORE THAN TWO (2) CANDIDATES, YOUR BALLO WILL BE INVALID.
Alphabetical order (Last Name, First Name):
□ Kraus, Gary
□ Muscaro, John
□ Zolynsky, Paul
 If you want to email your Ballot, please send to: ballots@villageonthegreen3.com and fill in the information above.
 After you have completed marking the ballot, it must be placed in the envelope marked "BALLOT." Please print the name of your association on this envelope

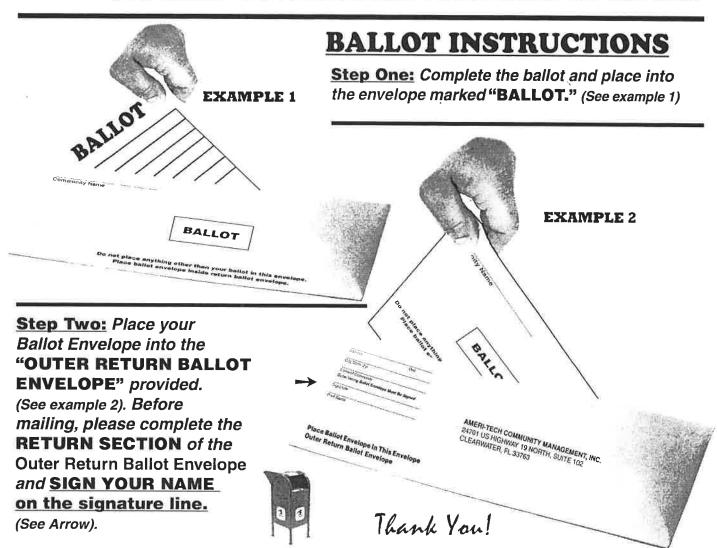
• Please write in your unit information on the outer <u>"RETURN BALLOT</u> ENVELOPE" and sign this envelope before mailing

ENVELOPE."

Place this ballot envelope into the envelope marked "RETURN BALLOT

WAIVING THE SECRECY OF YOUR BALLOT IS YOUR CHOICE. YOU DO NOT HAVE TO WAIVE THE SECRECY OF YOUR BALLOT IN ORDER TO VOTE. BY TRANSMITTING YOUR COMPLETED BALLOT THROUGH E-MAIL TO THE ASSOCIATION, YOU WAIVE THE SECRECY OF YOUR COMPLETED BALLOT. IF YOU DO NOT WISH TO WAIVE YOUR SECRECY BUT WISH TO PARTICIPATE IN THE VOTE THAT IS THE SUBJECT OF THIS BALLOT, PLEASE ATTEND THE IN-PERSON MEETING WHICH THE MATTER WILL BE VOTED ON.

ASSOCIATION ANNUAL MEETING INSTRUCTIONS: HOW TO COMPLETE YOUR BALLOT AND PROXY THROUGH THE MAIL



PROXY INSTRUCTIONS

(IF YOU DO NOT PLAN TO ATTEND)

Step One: Complete your Proxy and place into the envelope marked "PROXY ENVELOPE." (See example 3).

Thank You!



AMERITECH COMMUNITY MANAGEMENT, INC. 24701 US HIGHWAY 19 NORTH, SUITE 102

ASSN NAME DATE

PROXY ENVELOPE

EXAMPLE 3

HE PROXY



This form provided by:

AMERI-TECH COMMUNITY MANAGEMENT, INC.

John Muscaro 12544 Royal Pines Circle Apt C Clearwater, Florida 33763 352-445-0666 18 months

With a diverse career spanning multiple industries, I bring a wealth of experience in project management, leadership, and community-focused service. I've successfully overseen million-dollar projects, ensuring they stayed on budget while increasing operational efficiency and results. My background includes managing offices, implementing upgrades, training staff and students, and supporting both professional and personal development initiatives.

My project management skills were honed through coordinating timely office renovations that enhanced services for both residential and business customers. These experiences have given me a strong foundation in organization, accountability, and delivering results that benefit the broader community.

For the past 12 years, I've served as a public-school teacher in Pasco, Hillsborough, and Pinellas counties. Much of my work has focused on supporting students with learning disabilities, helping them develop the skills they need to succeed. Through this, I've strengthened my abilities in active listening, empathy, and problem-solving — all critical skills for building strong community relationships.

I understand the challenges and opportunities facing our HOA and am committed to promoting transparency, fiscal responsibility, and active community engagement. I'm excited about the opportunity to serve and contribute to making our neighborhood an even better place to live.



Dear VOG III owners,

It is the time of year when we choose the future BOD's. In the past few years, it has been a struggle to fill board positions.

My name is Paul Zolynsky and I am going to run for the board again because I feel that it is important to have a full BOD (5 people) and important because **OUR** investment must be protected.

My wife Michele and I have been owners since 2018. We love our condo, and we love VOG III. It is a quite community and our neighbors are great.

I have spent two years on the board. One as VP and one as President so I am aware of how the board runs. Many of you know me but for the people that don't I will give you a little background.

- I worked in automotive for 40 years as a member of management. The last position that I held was General Manager. I was responsible for 7 facilities and 600 people.
- Managing a budget was what I did daily.
- Communication is VERY important to me. I feel that the owners need to know how the business is running. This is **YOUR** investment, and you should know how and why money is being spent.
- I am also big on accountability. The board has the responsibility to hold the management company, contractors and suppliers accountable. They work for us.
- When I was on the board you saw me walking around the campus daily making sure issues were addressed.
- I am always open to suggestions on how we can improve our community

The board's job is to represent the owners. I am asking you for your vote so that I can do that once again.

Thank you in advance,

Paul Zolynsky

REGEIVED
SEP 3 0 2025
By:

VILLAGE ON THE GREEN III

Please Return to Ameri-Tech Community Management Partners, LLC. 24701 US Hwy 19 N, Suite 102, Clearwater, FL 33763 E-mail: <u>DCANNISTRACI@ameritechmail.com</u> 727-726-8000

EMERGENCY CONTACT INFORMATION FOR OWNER OR TENANT

PROPERTY ADDRESS	UNIT
Please complete the form below by PRINTING t scan & email to Ameri-Tech Community Manag	he requested information, sign & date and either hand deliver, mail, or ement c/o DAVID ESPINO.
Homeowners Name(s)	
	Unit
	Text Cell Phone: YES or NO
	Cell #
Nearest Contact (relative, friend, neighbor) with	
Name	Phone
Nearest Relative (in case of emergency)	
Name	Phone
	Text Cell Phone: YES or NO
	Cell #
Number of Person(s) occupying unit	Number of Pets (and type)
Adults(s) Children	Dogs Cats Other
Vehicle(s) Make/Yr Model	ColorTAG Number
PLEASE SIGN AND DATE BELOW:	
Owner Signature Date	Co-Owner Signature (if applicable) Date
☐ I give permission to share my personal inf VILLAGE ON THE GREEN III owners.	ormation (phone numbers, e-mail & address) with other

VILLAGE ON THE GREEN CONDO III ASSN INC

151 Units

JANUARY 1, 2026 - DECEMBER 31, 2026 PROPOSED BUDGET

			2026	
		2025	PROPOSED	2026
ACCT	REVENUE	ANNUAL	ANNUAL	MONTHLY
		AUTOAL	ANITOAL	MONTHLI
4010	Unit Maintenance Fees	\$929,599	\$936,156	\$78,013
	TOTAL REVENUE	\$929,599	\$936,156	\$78,013
		7000,000	4000,100	ψ10,010
	OPERATING EXPENSES			
5010	Copies / Printing / Supplies	\$5,000	\$6,000	\$500
5015	Stevens&Stevens Storage (19 boxes)	\$855	\$855	\$71
	Website	\$750	\$1,410	\$118
5030	Coupons/ Lock Box	\$1,284	\$1,284	\$107
5300	Insurance (3/17)	\$210,000	\$212,500	\$17,708
5400	Grounds Maintenance/Lawn Contract	\$66,000	\$68,000	\$5,667
5420	Irrigation & Repair	\$12,000	\$15,000	\$1,250
5450	Sentricon - Baiting: Semi Annual&Drywoods	\$5,160	\$5,000	\$417
5470	Tree Trim and Removal	\$7,500	\$6,000	\$500
	Pest Control: Baitboxes/Bees etc.	\$2,500	\$2,600	\$217
	Annual Corp Report/ DBPR Bank Acct.	\$190	\$190	\$16
5620	Condo Division Fees	\$604	\$604	\$50
	Rec Fees	\$74,328	\$78,000	\$6,500
	Management Fee Exp. 12/24 - 30 day notice	\$21,600	\$22,250	\$1,854
	Legal Expense	\$3,600	\$3,600	\$300
5910	Cpa Services (Acctng Fees)	\$425	\$4,500	\$375
6100	Building Maintenance	\$45,000	\$57,500	\$4,792
6110	Grounds Maintenance/ Shrubs	\$250	\$1,500	\$125
	Grounds - Drainage	\$6,000	\$10,100	\$842
	Labor - Association Employees	\$53,000	\$62,000	\$5,167
	Fire Alarm & Extinguishers	\$2,000	\$2,000	\$167
7000	Electric	\$8,900	\$9,500	\$792
	Storm Water	\$26,000	\$25,000	\$2,083
	Water	\$42,000	\$39,500	\$3,292
	Sewer	\$48,000	\$45,000	\$3,750
	Trash Removal	\$37,500	\$34,500	\$2,875
	Cable / Internet Service	\$100,335	\$106,000	\$8,833
8000	Operating Contingency	\$17,500	\$15,000	\$1,250
	TOTAL OPERATING EXPENSES	\$798,281	\$835,393	\$69,616
0040	RESERVES			
	Reserves Paving / Concrete	\$20,429	\$20,430	\$1,703
	Reserves Paint	\$18,834	\$18,834	\$1,570
	Reserves Roofing	\$36,186	\$50,000	\$4,167
	Reserves Carports	\$2,055	\$4,000	\$333
	Reserves Deferred	\$0	\$10,000	\$833
	TOTAL RESERVES	\$77,504	\$100,763	\$8,605
	TOTAL EXPENSES			
	TOTAL EXPENSES	\$875,785	\$936,156	\$78,221
			\$0	

YOUR 2026 MAINTENANCE FEES SEE NEXT PAGE FOR BREAKDOWN

RESERVE ANALYSIS VILLAGE ON THE GREEN CONDO III ASSN INC JANUARY 1, 2026 - DECEMBER 31, 2026

RESERVES	Current Replacement cost	Current Reserves 1/01/2026	Expected Life Yrs.	Remaining Life Yrs	Unreserved Amounts	2026 Fully Funded Annual Reserves	2026 Actual Budgeted Amount
Reserves Paving /							
Concrete	\$157,300	\$75,584	20	4	\$81,716	\$20,429	\$20,429
Reserves - Paint +3%	\$185,764	\$53,926	10	7	\$131,838	\$18,834	\$18,834
Reserves - Roof	\$515,000	\$225,510	15	8	\$289,490	\$36,186	\$50,000
Reserves - Carports	\$50,000	\$39,726	15	5	\$10,274	\$2,055	\$4,000
Reserves - Deferred							
Maintenance		\$0					\$7,500
TOTALS	\$908,064	\$394,747			<u>\$513,317</u>	\$77,504	\$100,763

2026 NEW MONTHLY MAINTENANCE FEES

			11.75.75.75.75.75.75.		
UNIT TYPE	% OF OWNERSHIP	# OF UNITS	BASE MTHLY FEE	BULK CABLE / INTERNET	MASTER FEE
16C, 16D, 16I, 16J, 17C, 17D, 17I, 17J, 10C, 10D, 19C, 19D, 19I, 19J, 21C, 21D, 22C, 23B, 23C, 23G, 23H, 24A, 25C, 25D, 26C, 26D, 26I, 26J	0.54860%	28	\$343.86	\$58.50	\$43.05
14B,C,F,G; 15B,C,F,G; 12B,C; 13B,C; 16B E,H,K; 17B,E,H,K; 18B,C; 9B,C; 10B,E; 11B,C; 19B,E,H,K; 20B,C; 6B,C; 7B,C; 8B,C; 21B,E; 22B; 23D,I; 24B; 25B,E; 26B,E,H,K; 27B,C,F,G	0.66504%	56	\$416.84	\$58.50	\$43.05
14A,D,E,H; 15A,D,E,H; 12A,D; 13A,D; 16A,F,G,L; 17A,F,G,L; 18A,D; 9A,D; 10A,F; 11A,D; 19A,F,G,L; 20A,D; 6A,D; 7A,D; 8A,D; 21A,F; 22A; 23A,E,F,J; 24C; 25A,F; 26A,F,G,L; 27A,D,E,H	0.71271%	58	\$446.72	\$58.50	\$43.05
5A	0.54862%	1	\$343.87	\$58.50	\$43.05
5B, 4C, 4B, 4A	0.66506%	4	\$416.86	\$58.50	\$43.05
3I, 2H, 1G, 5C	0.71273%	4	\$446.74	\$58.50	\$43.05

2026 MTHLY FEE	difference	2025 MTHLY FEE
\$445.41	\$3.00	\$442.41
\$518.39	\$3.63	\$514.76
\$548.27	\$3.89	\$544.38
\$445.42	\$3.00	\$442.42
\$518.40	\$3.63	\$514.77
\$548.28	\$3.89	\$544.39

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THESE WILL BE YOUR 2026 MONTHLY FEES

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